



**2025**

**MINERAL COUNTY SHOOTING  
SPORTS ASSOCIATION**

**11<sup>TH</sup> ANNUAL BANQUET & AUCTION**

**SATURDAY,  
OCTOBER 4<sup>TH</sup>, 2025**

**DOORS OPEN AT 5:00PM  
DINNER AT 6:00PM**

**LOCATION: I-90 EXIT 55 (LOZEAU)  
MCSSA RANGE BUILDING  
475 COUGAR CREEK WAY  
SUPERIOR, MT 59872**

Non Profit 501(c)(3) / 81-1766688

**QUESTIONS? CALL PAT 406-822-0199**

Web Site: [mineralshootingsports.com](http://mineralshootingsports.com)

Facebook: Mineral County Shooting Sports Association – Superior, Montana

**PLEASE READ CAREFULLY AS SEVERAL CHANGES HAVE BEEN MADE**

## **BANQUET PACKAGES**

*All packages include complimentary bucket tickets*

### **\$200 COUPLES PACKAGE / INCLUDES:**

- 1 \$100 Bucket Package
- 2 Dinner Tickets

### **\$500 SILVER BUCKET PACKAGE / INCLUDES:**

- 2 \$100 Bucket Packages
- 1 Silver Ticket for a firearm
- 2 Dinner Tickets

### **\$1000 GOLD BUCKET PACKAGE / INCLUDES:**

- 4 \$100 Bucket Packages
- 1 Gold Ticket for a firearm
- 4 Dinner Tickets

### **\$2000 PLATINUM BUCKET PACKAGE / INCLUDES:**

- 6 \$100 Bucket Packages
- 1 Platinum Ticket for a firearm
- 6 Dinner Tickets

### **BUCKET PACKAGES:**

\$20 Bucket Package = 5 White Tickets / 1 Strip

\$50 Bucket Package = 10 White Tickets / 2 Strips + 1 Red Ticket

\$100 Bucket Package = 20 White Tickets / 4 Strips + 1 Red Ticket & 1 Blue Ticket

**PLEASE READ CAREFULLY AS SEVERAL CHANGES HAVE BEEN MADE**

Complete and return this form to:

MCSSA, PO BOX 1011, Superior, MT 59872

**GET YOUR PAYMENT IN BY SEPTEMBER 4<sup>th</sup> TO BE ENTERED INTO AN EARLY BIRD DRAWING FOR A \$100 BUCKET PACKAGE!**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

I would like to purchase:

\$200 Couples Package # \_\_\_\_\_ @ \$200 = \_\_\_\_\_

\$500 Silver Banquet Package # \_\_\_\_\_ @ \$500 = \_\_\_\_\_

\$1000 Gold Banquet Package # \_\_\_\_\_ @ \$1000 = \_\_\_\_\_

\$2000 Platinum Banquet Package # \_\_\_\_\_ @ \$2000 = \_\_\_\_\_

Individual Dinner ticket # \_\_\_\_\_ @ \$50 each = \_\_\_\_\_

Child dinner ticket (Under age 16) # \_\_\_\_\_ @ \$25 each = \_\_\_\_\_

Drink Tickets / 5 drinks for \$20 # \_\_\_\_\_ @ \$20 each = \_\_\_\_\_

\$20 Bucket Package (5 white tickets) # \_\_\_\_\_ @ \$20 each = \_\_\_\_\_

\$50 Bucket Package (10 white tickets, 1 red ticket) # \_\_\_\_\_ @ \$50 each = \_\_\_\_\_

\$100 Bucket Package (20 white tickets, 1 blue ticket, 1 red ticket) # \_\_\_\_\_ @ \$100 each = \_\_\_\_\_

**TOTAL DUE:** \$ \_\_\_\_\_

**BUCKET PACKAGES CANNOT BE PURCHASED WITH A CREDIT CARD. DEBIT ONLY. THEY WILL BE AVAILABLE AT THE DOOR FOR PURCHASE BY CASH, CHECK OR DEBIT.**

CHECK ENCLOSED (CHECK # \_\_\_\_\_) OR CC: MC / VISA / AMEX / DISC

CARD NUMBER: \_\_\_\_\_

EXP DATE: \_\_\_\_\_ SEC CODE: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

**THANK YOU FOR YOUR SUPPORT!**